

# KIWANIS MEMBERSHIP APPLICATION



Serving the  
Children  
of the World



## Applicant Information

Full Name \_\_\_\_\_ Nickname \_\_\_\_\_ Gender \_\_\_\_\_

Home Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Spouse's Name \_\_\_\_\_

Company Name \_\_\_\_\_ Title \_\_\_\_\_

Business Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Fax Number \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Send Kiwanis mail to: Home

Work

If you are a former Kiwanian:

Club Name \_\_\_\_\_ Date Left (mo/day/yr) \_\_\_\_\_

Length of membership \_\_\_\_\_ If you are a life member, life member # \_\_\_\_\_

Date of Birth: \_\_\_\_\_

I accept this application for membership and agree to conform to the bylaws of this club and comply with the obligations of membership as explained to me by my sponsor.

Committee Preference

Club Administration

Community Service

Date: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_

CHECK ONE BLOCK PER CATEGORY		
PRIMARY EMPLOYMENT	JOB CLASSIFICATION	EDUCATION ATTAINED
<b>Codes</b> 1 <input type="checkbox"/> Banking/Finance 3 <input type="checkbox"/> Comm/Media 5 <input type="checkbox"/> Construction 7 <input type="checkbox"/> Education 9 <input type="checkbox"/> Government 11 <input type="checkbox"/> Legal 13 <input type="checkbox"/> Manufact.(Heavy) 15 <input type="checkbox"/> Manufact.(Light)	<b>Codes</b> 17 <input type="checkbox"/> Medical 19 <input type="checkbox"/> Non-profit 21 <input type="checkbox"/> Real Estate 23 <input type="checkbox"/> Religion 25 <input type="checkbox"/> Retail 27 <input type="checkbox"/> Transportation 29 <input type="checkbox"/> Wholesale 94 <input type="checkbox"/> Other	<b>Codes</b> N. <input type="checkbox"/> Elected O. <input type="checkbox"/> Management P. <input type="checkbox"/> Partner/Owner Q. <input type="checkbox"/> Professional R. <input type="checkbox"/> Sales S. <input type="checkbox"/> Supervision T. <input type="checkbox"/> Technical V. <input type="checkbox"/> Retired X. <input type="checkbox"/> Other
		<b>Codes</b> A. <input type="checkbox"/> Grade School B. <input type="checkbox"/> High School C. <input type="checkbox"/> Tech.Business School D. <input type="checkbox"/> Assoc. Degree (2 yrs.) E. <input type="checkbox"/> Baccalaureate Degree (4 yrs.) F. <input type="checkbox"/> Masters Degree G. <input type="checkbox"/> Grad. Prof. Degree

Note: For membership statistics only. Kiwanis International does not provide it's membership information to third parties.

## Receipt

Date \_\_\_\_\_

Received of \_\_\_\_\_ \$ \_\_\_\_\_

Cash or Check

For \_\_\_\_\_

Received by \_\_\_\_\_



## **New Member Sponsor**

To the Board of Directors of the Kiwanis Club of \_\_\_\_\_,  
I take pride in proposing \_\_\_\_\_,  
as an active member of the club and have confidence that this individual will become a valuable member.

Date: \_\_\_\_\_ Sponsor Name: \_\_\_\_\_

Sponsor Signature: \_\_\_\_\_ Additional Club Member: \_\_\_\_\_

## **Recommended by Membership Committee**

Date: \_\_\_\_\_ Chairman Signature: \_\_\_\_\_

Membership Class: \_\_\_\_\_ Suggested Classification: \_\_\_\_\_

## **Elected to Membership by Board of Directors**

Date: \_\_\_\_\_ Secretary Signature: \_\_\_\_\_

## **Member Accomplishments**

Total Years of Perfect Attendance \_\_\_\_\_

Offices Held \_\_\_\_\_

Awards: \_\_\_\_\_

\_\_\_\_\_

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